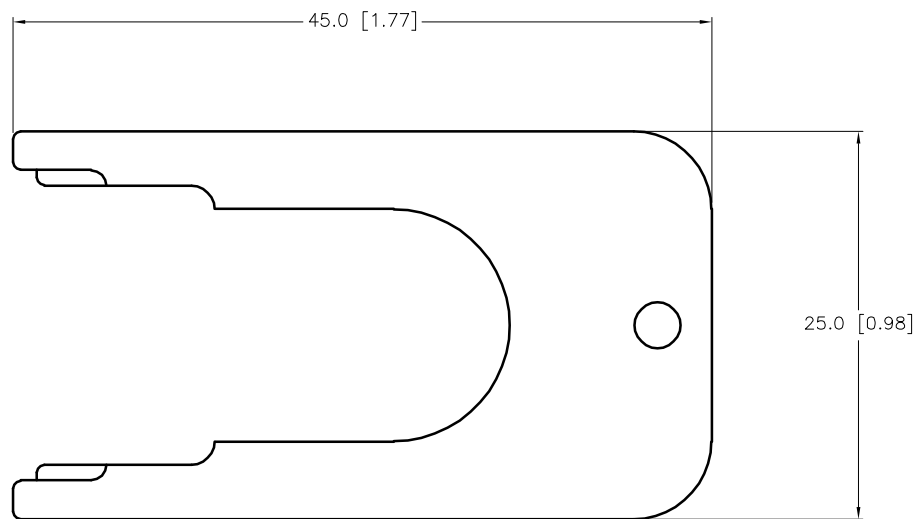
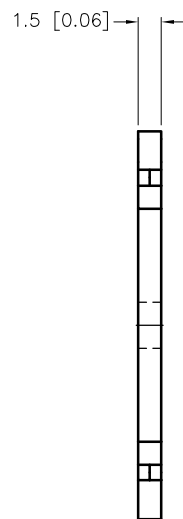
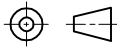


ISOMETRIC VIEW  
HALF SCALE



SOURCE DRAWING - FOR REFERENCE ONLY

|                          |  |                                                                                       |  |                                                                                                                                                                                                                                                                                             |    |                    |          |                                 |  |
|--------------------------|--|---------------------------------------------------------------------------------------|--|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----|--------------------|----------|---------------------------------|--|
| RELATED DOCUMENTS        |  | 3RD ANGLE PROJECTION                                                                  |  | <div>THIS DRAWING IS CONFIDENTIAL AND THE PROPERTY OF TURCK INC. USE OF THIS DOCUMENT WITHOUT WRITTEN PERMISSION IS PROHIBITED.</div> <div>TURCK</div> <div>3000 CAMPUS DRIVE<br/>MINNEAPOLIS, MN 55441<br/>1-800-544-7769<br/>(763) 553-7300<br/>(763) 553-0708 fax<br/>www.turck.us</div> |    |                    |          |                                 |  |
| 1.<br>2.<br>3.<br>4.     |  |  |  |                                                                                                                                                                                                                                                                                             |    |                    |          |                                 |  |
| MATERIAL<br>STEEL        |  | ALL DIMENSIONS DISPLAYED ON THIS DRAWING ARE FOR REFERENCE ONLY                       |  | DRFT                                                                                                                                                                                                                                                                                        | JB | DATE               | 09/12/01 | DESCRIPTION<br>M16 SPANNER TOOL |  |
| FINISH<br>NICKEL PLATING |  |                                                                                       |  | APVD                                                                                                                                                                                                                                                                                        |    | SCALE              | 2=1.0    |                                 |  |
|                          |  | CONTACT TURCK FOR MORE INFORMATION                                                    |  | UNIT OF MEASUREMENT                                                                                                                                                                                                                                                                         |    | IDENTIFICATION NO. |          | REV                             |  |
| MILLIMETER [ INCH ]      |  |                                                                                       |  | A6700                                                                                                                                                                                                                                                                                       |    | B                  |          |                                 |  |
|                          |  | DO NOT SCALE THIS DRAWING                                                             |  | FILE: A6700                                                                                                                                                                                                                                                                                 |    | SHEET 1 OF 1       |          |                                 |  |

|     |                                  |     |          |         |
|-----|----------------------------------|-----|----------|---------|
| B   | UPDATE PART DESCRIPTION, SEE ECO | RWC | 06/03/10 | 31364   |
| REV | DESCRIPTION                      | BY  | DATE     | ECO NO. |